

GOVERNMENT OF ARUNACHAL PRADESH OFFICE OF THE EXECUTIVE ENGINEER ::::: PHE & WS DIVISION ::::: PASIGHAT :::::

No. EEP/PHE/NIT-01/2022-23

Dated Pasighat the 2nd Feb. 2023

CORRIGENDUM

Tender No. EEP/PHE/NIT-01/2022-23/1618-27

Dated 30/01/2023

Due to inadvertent typographical error Package No. VIII has been mentioned erroneously as Package No.VII in the above mentioned NIT. Hence the said NIT shall read as Package No. VIII of "Aug. of Lift Water Supply at Berung (Mini Solar Based)".

All other terms and condition remain unchanged. Also other relevant condition will be governed by the CPWD Work manual and Arunachal Pradesh District Based Entrepreneur Act 2015.

> Sd/-(Er. Oling Taloh) Executive Engineer PHE & WS Division, **Pasighat**

Memo No. EEP/PHE/NIT-01/2022-23/1667-7/ Dated Pasighat the 2nd Feb. 2023

Copy to:-

- 1. The PS to Hon'ble Minister, PHE & WS Department, govt. of Arunachal Pradesh, Itanagar for kind information please.
- 2. The Secretary, PHE & WS Department govt. of Arunachal Pradesh, Itanagar for kind information please.
- 3. The Chief Engineer, PHE & WS Department, Eastern Zone/ Western Zone/ Design & Planning Itanagar for kind information please.
- 4. The Mission Director, SBM (G), & JJM, PHE & WS Department, Itanagar for kind information and wide publicity please.
- 5. The Director IPR, Govt. of Arunachal Pradesh, Naharlagun for information please.
- 6. The Superintending Engineer, PHE & WS Circle, Miao/Tezu/Pangin/Aalo(Bene)/ Yachuli/Naharlagun/ Rupa, Arunachal Pradesh for kind information and wide publicity
- 7. The Executive Engineer, PHE & WS Division Tawang/ Boimdila/ Dirang/ Seppa /Itanagar/ Yupia/ Mechanical & Electrical Itanagar/ Sagalee/Palin /Ziro/Sangram /Kodukha/ Daporijo/ Likabali/Aalo /Mechuka/Pangin/Yinkiong/ Anini/Roing/Anjaw/Tazu/Namsai/ Bordumsa/ Changlang/ Khonsa/Longding for information and wide publicity please.
- 8. The Deputy Commissioner, East Siang District, Pasighat for information pleases.
- 9. All Head of Officers, East Siang District, Pasighat for information and circulation please.
- 10. All the Assistant Engineers under PHE & WS Division, Pasighat for information.
- 11. Notice Board.
- 12. Office copy.

Executive Engineer PHE & WS Division, **Pasighat**